

APA-1

TRANSMITTAL SHEET FOR NOTICE OF INTENDED ACTION

Control: 680
Department or Agency: Alabama State Board of Pharmacy
Rule No.: 680-X-1-.01
Rule Title: Organization
Intended Action: Amend

Would the absence of the proposed rule significantly harm or endanger the public health, welfare, or safety? Yes

Is there a reasonable relationship between the state's police power and the protection of the public health, safety, or welfare? Yes

Is there another, less restrictive method of regulation available that could adequately protect the public? No

Does the proposed rule have the effect of directly or indirectly increasing the costs of any goods or services involved? No

To what degree?: N/A

Is the increase in cost more harmful to the public than the harm that might result from the absence of the proposed rule? NA

Are all facets of the rule-making process designed solely for the purpose of, and so they have, as their primary effect, the protection of the public? Yes

Does the proposed action relate to or affect in any manner any litigation which the agency is a party to concerning the subject matter of the proposed rule? No

Does the proposed rule have an economic impact? No

If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with subsection (f) of Section 41-22-23, Code of Alabama 1975.

Certification of Authorized Official

I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama 1975, and that it conforms to all applicable filing requirements of the Administrative Procedure Division of the Legislative Services Agency.

Signature of certifying officer

Anne Marie Nolen
Anne Nolen

Date

Thursday, February 12, 2026

REC'D & FILED

FEB 12, 2026

LEGISLATIVE SVC AGENCY

ALABAMA STATE BOARD OF PHARMACY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Pharmacy

RULE NO. & TITLE: 680-X-1-.01 Organization

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment is being proposed to amend the composition of the Board of Pharmacy as mandated by Act 2025-372.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

The public hearing will be April 15, 2026 during the business meeting beginning at 9:00 am CST at the Board of Pharmacy office, located at 111 Village Street, Birmingham, AL 35242. Comments may be submitted to Wendy Passmore via email to wpassmore@albop.com by EOB April 10, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, April 10, 2026

CONTACT PERSON AT AGENCY:

Wendy Passmore
wpassmore@albop.com

Anne Marie Nolen

Anne Nolen

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

Organization.

~~The Alabama State Board of Pharmacy consists of five members 3 of which are appointed by the Governor and 2 are elected (1) Authority. The Board is vested with the authority to carry out and enforce the provisions of Title 34, Chapter 23, and Title 20, Chapter 2, Code of Ala. 1975. The public may obtain information or make submissions or requests to the Secretary,~~

(2) Appointment. The Alabama State Board of Pharmacy consists of nine members who serve five-year staggered terms. Three persons are appointed by the Governor, two by the Lieutenant Governor, two by the Speaker of the House of Representatives, and two by the President Pro Tempore of the Senate.

(3) Eligibility Requirements. Membership of the Board shall include 7 pharmacists, 1+ pharmacy technician, and 1 Village Street, Birmingham, consumer. The pharmacist members of the Board shall be licensed pharmacists who have been licensed in this state for a minimum of five years and who are actively engaged in the practice of pharmacy or pharmacy administration, or both. The pharmacy technician member of the Board shall be a nationally certified technician who has been registered in this state for a minimum of five years and who is actively engaged in the practice as a pharmacy technician. Membership shall be as follows:

(a) One hospital pharmacist who is appointed by the Governor from a list of three names submitted by the Alabama 35242 Society of Health System Pharmacists.

(b) One chain pharmacist who is appointed by the Governor from a list of three names submitted from the Alabama Pharmacy Association.

(c) One independent pharmacist who is appointed by the Lieutenant Governor from a list of three names submitted from the Alabama Pharmacy Association.

(d) One specialty pharmacist, such as nuclear, home infusion, compounding only, or consultant pharmacist, who is appointed by the Speaker of the House of Representatives from a list of three names submitted from the Alabama Pharmacy Association.

(e) One institutional pharmacist, such as a non-hospital, nursing home, assisted living, or prison pharmacist, who is appointed by the President Pro Tempore of the Senate from a list of three names submitted from the Alabama Society of Health System Pharmacists.

(f) One academic pharmacist who is appointed by the Lieutenant Governor from a list of four names, with two names each submitted from the two state pharmacy schools.

(g) One at-large pharmacist who is appointed by the Speaker of the House of Representatives from a list of three names submitted by the Alabama Pharmacy Association.

(h) One pharmacy technician who is appointed by the President Pro Tempore of the Senate from a list of three names submitted from the Alabama Pharmacy Association.

(i) One at-large consumer who is appointed by the Governor.

Author: ~~Donna C. Yeatman, R.Ph., Executive Secretary~~ Alabama Board of Pharmacy

Statutory Authority: Code of Ala. 1975, §~~34-23-92~~.34-23-90

History: Filed June 1, 1982. **Amended:** Published October 31, 2019; effective December 15, 2019. **Amended:** Published ; effective .