# ALABAMA STATE BOARD OF PHARMACY

# 111 Village Street, Hoover, AL 35242

***Wednesday March 22, 2023***

***BUSINESS MEETING ACTION:*** **President Rob Colburn**

1. Establishment of Quorum

2. Adoption of Agenda

***PRESENTATIONS: -***

1. CVS Pharmacy # 11340 – Monica Albritten – Non-resident Pharmacy Services Permit
2. Pharmerica Drug Systems - Scott Griffith – Placement of ADU’s

***TREASURER’S REPORT*** – Treasurer Gary Mount

***BOP WELLNESS COMMITTEE REPORT*** - Dr. Garver – February / March 2023 report

***MINUTES – CORRECT/APPROVE INDIVIDUALLY***-

1. February 15, 2023, Business Meeting Minutes
2. February 15, 2023, Interview Minutes

***INVESTIGATOR’S REPORT*** *–* Scott Daniel

***SECRETARY’S REPORT*** *–* Donna Yeatman

***ATTORNEY’S REPORT*** – Jennifer Neumann

***OLD BUSINESS*** – Rob Colburn

1. Update 797/800 – Requirements - Approve Policy Statement 23-003
2. Update on Medical Cannabis
3. Update on Utilizing the PDMP for Medication Reconciliation in the Hospital – Approve Policy Statement 23-002
4. Update Military Spouse Licensing Relief Act
5. Update on submitted proposed amendment to rule 680-X-2-.44 – Collaborative Practice
6. Update New Shipping Mail-order Medications Rules in other states.

***NEW BUSINESS*** – Rob Colburn

1. Discuss Board Business Meetings counting for CE credit.
2. Discuss Proposed amendment to rule 680-X-2-.26 – Emergency Prescription Refills
3. Resolution

***ORDER IN WHICH ITEMS WILL BE DISCUSSED IS BOARD’S DISCRETION***