

**ALABAMA STATE BOARD OF PHARMACY**

**111 Village Street, Hoover, AL 35242**

Via Webex

**Wednesday April 21, 2021**

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**BUSINESS MEETING ACTION: President Brenda Denson**

1. Establishment of Quorum
2. Adoption of Agenda

**PRESENTATIONS: -**

1. US Bioservices – Alan Tsao – Pharmacy Services Application and Remote order processing
2. Envolve Pharmacy Solutions – Jan Howell – Central Fill and Remote processing
3. Medwise (Tuscon, AZ) (SinfoniaRX) – Karthikeyan Govindarajan / Melissa Black – Pharmacy Services Application
4. South Baldwin Regional Center Free Standing ER – permit # 180218– Paula Nelson – Placement of ADU and Remote order Processing

**TREASURER'S REPORT – Rob Colburn**

**BOP WELLNESS COMMITTEE REPORT - Dr. Garver - March / April 2021 report**

**MINUTES – CORRECT/APPROVE INDIVIDUALLY-**

1. March 17, 2021 Business meeting
2. March 17, 2021 Interview minutes.
3. April 6, 2021 Interim Business meeting

**INVESTIGATOR'S REPORT – Eddie Braden**

**SECRETARY'S REPORT – Donna Yeatman**

**ATTORNEY'S REPORT – Jim Ward**

**OLD BUSINESS – Brenda Denson**

1. Restart submission of new rule 680-X-2-.46 – Training for Immunizing Pharmacist.
2. Update on BME Collaborative Practice Rules.
3. Public Hearing on submitted amended rule -680-X-2-.40, Non-Disciplinary Penalty for Late Renewal of License, Permit, Registration, Certification, or Any Similar Document Issued.
4. Update on status of Medical Marijuana.
5. Update on Blink Pharmacy Plus.

**NEW BUSINESS** – Brenda Denson

1. Vote to Amend Rule 680-X-2-.03 –Sources of Information
2. Re-submit Emergency Rules 680-X-2- .01ER. Temporary Pharmacist Permit
3. Re-submit Emergency amended Rule 680-X-2-.18.01ER. Institutional Pharmacies
4. Re-submit Emergency amended Rule 680-X-2-.26.01ER. Emergency Prescription Refills
5. Vote to Amend Rule 680-X-2-.12 – Supervising Pharmacist.
6. Vote to Amend Rule 680-X-2-.14 – The Role of Technicians in Pharmacies in Alabama

***Interviews candidates for licensure start at 1:30***

***ORDER IN WHICH ITEMS WILL BE DISCUSSED IS BOARD'S DISCRETION***