

ALABAMA STATE BOARD OF PHARMACY
111 Village Street, Hoover, AL 35242
TUESDAY November 10, 2015

RULE MAKING HEARING - 9:00 A.M.

1. 680-X-2-.07 MAIL ORDER PRESCRIPTIONS
2. 680-X-2-.18 INSTITUTIONAL PHARMACIES

BUSINESS MEETING

ACTION:

President McConaghy-
Establishment of Quorum
Adoption of Agenda

Presentations: -

Treasurer's Report - Buddy Bunch

BOP Wellness Committee Report

October 2015 Report (Dr. Garver will present; 9:30 a.m.)

Board Minutes - Correct/Approve individually

Need to vote individually to accept as written.

1. October 21, 2015 Board Business Minutes

Inspector Report - Eddie Braden

Secretary's Report - Susan Alverson

Attorney's Report - Jim Ward

Old Business - President McConaghy

New Business - President McConaghy

1. DAW/Substitution Permitted
2. Requirements for technicians to reinstate registration (Buddy)
3. PEEHIP requirements

1:30 P.M. Interviews - candidates for licensure

ORDER IN WHICH ITEMS WILL BE DISCUSSED IS BOARD'S DISCRETION