

**ALABAMA STATE BOARD OF PHARMACY**  
**111 Village Street, Hoover, AL 35242**  
**WEDNESDAY     October 21, 2015**

**BUSINESS MEETING**

**ACTION:**

President McConaghy-  
Establishment of Quorum  
Adoption of Agenda

*Presentations:*

9:00 a.m.    *PharMerica (Remote order entry)*

*Treasurer's Report* – Buddy Bunch

*BOP Wellness Committee Report*  
October 2015 Report

*Board Minutes – Correct/Approve individually*  
Need to vote individually to accept as written.

1.     September 16, 2015 Board Business Minutes

*Inspector Report* – Eddie Braden

*Secretary's Report* – Susan Alverson

*Attorney's Report* – Jim Ward

*Old Business* – President McConaghy

*New Business* – President McConaghy

1. Set hearing date for January 2016
2. Contract for BOP Wellness Program
3. Reschedule November 2015 hearings; business meeting to  
**NOVEMBER 9 – 10, 2015**

1:30 P.M. Interviews - candidates for licensure

**ORDER IN WHICH ITEMS WILL BE DISCUSSED IS BOARD'S DISCRETION**