

ALABAMA STATE BOARD OF PHARMACY
111 Village Street, Hoover, AL 35242
WEDNESDAY NOVEMBER 16, 2016

Rule making hearing

680-X-2-.20 Nuclear Pharmacy

BUSINESS MEETING

ACTION:

President Martin-
Establishment of Quorum
Adoption of Agenda

PRESENTATIONS:

1. Senior Care Pharmacy, Inc.

TREASURER'S REPORT – David Darby

BOP WELLNESS COMMITTEE REPORT

1. October/November 2016 Report

BOARD MINUTES – CORRECT/APPROVE INDIVIDUALLY

Need to vote individually to accept as written.

1. October 2016 Board Business Minutes
2. October 2016 Interview Minutes

INSPECTOR REPORT – Eddie Braden

SECRETARY'S REPORT – Susan Alverson

ATTORNEY'S REPORT – Jim Ward

OLD BUSINESS – President Martin

NEW BUSINESS – President Martin

1:30 P.M. Interviews - candidates for licensure

ORDER IN WHICH ITEMS WILL BE DISCUSSED IS BOARD'S DISCRETION

