

**ALABAMA STATE BOARD OF PHARMACY**  
**111 Village Street, Hoover, AL 35242**  
**WEDNESDAY October 15, 2014**

**WORK SESSION:**

8:00 A.M.

**BUSINESS MEETING**

**ACTION:**

9:00 A.M. President Conradi-  
Establishment of Quorum  
Adoption of Agenda

*Presentations to Board-*

1. *Decatur Morgan Hospital*
2. *Walgreens*
3. *UAB eMedicine*

*Treasurer's Report – Dan McConaghy*

*BOP Wellness Committee Report*

October 2014 Report (Dr. Garver will present at 9:00 a.m.)

*Board Minutes – Correct/Approve individually*

Need to vote individually to accept as written.

1. September 17, 2014 Board Minutes
2. September 17, 2014 Interview Minutes

*Inspector Report – Eddie Braden*

*Secretary's Report – Susan Alverson*

*Attorney's Report – Jim Ward*

*Old Business – President Conradi*

1. Guidelines for Pharmacy Component of Methadone Clinics

*New Business – President Conradi*

Adjourn

*ORDER IN WHICH ITEMS WILL BE DISCUSSED IS BOARD'S DISCRETION*

11:30 A.M. Interviews for applicants for Alabama pharmacy licenses