

ALABAMA STATE BOARD OF PHARMACY

111 Village Street, Hoover, AL 35242

WEDNESDAY April 16, 2014

BUSINESS MEETING

ACTION:

9:00 A.M. President Conradi-
Establishment of Quorum
Adoption of Agenda

Presentations to Board- 9:00 a.m.

1. First Dose
2. Washington County Hospital

Treasurer's Report – Dan McConaghy

BOP Wellness Committee Report

1. April 2014 (Dr. Garver will appear)

Board Minutes – Correct/Approve individually

Need to vote individually to accept as written.

1. March 19, 2014 Board Minutes
2. March 19, 2014 Board Work Session
3. March 19, 2014 Interview Minutes

Chief Inspector Report - Henry Burks

Secretary's Report – Susan Alverson

1. NABP's VPP Program
2. Update - Technician CE Audit 2012/2013

Attorney's Report – Jim Ward

Old Business – President Conradi

New Business – President Conradi

Adjourn

ORDER IN WHICH ITEMS WILL BE DISCUSSED IS BOARD'S DISCRETION