

ALABAMA STATE BOARD OF PHARMACY

111 Village Street, Hoover, AL 35242

WEDNESDAY February 19, 2014

RULEMAKING HEARING:

8:00 A.M. 680-X-2-.07 Mail Order Prescriptions

BUSINESS MEETING

ACTION:

9:00 A.M. President Conradi-
Establishment of Quorum
Adoption of Agenda

Presentations to Board-

Treasurer's Report – Dan McConaghy

BOP Wellness Committee Report

1. February 2014

Board Minutes – Correct/Approve individually

Need to vote individually to accept as written.

1. January 15, 2014 Board Minutes
2. January 15, 2014 Interview Minutes

Chief Inspector Report - Henry Burks

Secretary's Report – Mitzi Ellenburg

1. NABP's VPP Program
- 2.

Director of Professional Affairs Report – Susan Alverson

Attorney's Report – Jim Ward

Old Business – President Conradi

New Business – President Conradi

Adjourn

ORDER IN WHICH ITEMS WILL BE DISCUSSED IS BOARD'S DISCRETION