

ALABAMA STATE BOARD OF PHARMACY
111 Village Street, Hoover, AL 35242
WEDNESDAY March 16, 2016

9:00 a.m. Rule Making Hearing 680-X-2-.32

BUSINESS MEETING

ACTION:

President Martin-
Establishment of Quorum
Adoption of Agenda

Presentations:

9:00 A.M. *DCH Regional Hospital*
INRange Systems, Christopher Bossi

Treasurer's Report – David Darby

BOP Wellness Committee Report
February/March 2016 Report

Board Minutes – Correct/Approve individually
Need to vote individually to accept as written.

1. February 17 Board Business Minutes

Inspector Report – Eddie Braden

Secretary's Report – Susan Alverson

Attorney's Report – Jim Ward

Old Business – President Martin

1. §34-23-92
2. 680-x-2-.14 final

New Business – President Martin

1:30 P.M. Interviews - candidates for licensure

ORDER IN WHICH ITEMS WILL BE DISCUSSED IS BOARD'S DISCRETION