

**ALABAMA STATE BOARD OF PHARMACY**  
**111 Village Street, Hoover, AL 35242**  
**WEDNESDAY     JANUARY 25, 2017**

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**BUSINESS MEETING**

**ACTION:**

President Bunch-  
Establishment of Quorum  
Adoption of Agenda

**PRESENTATIONS:**

1. Caremark Arizona Mail Pharmacy – Pharmacy Services Permit

**TREASURER'S REPORT** – Donna Yeatman

**BOP WELLNESS COMMITTEE REPORT**

1. December 2016/ January 2017 Report

**BOARD MINUTES – CORRECT/APPROVE INDIVIDUALLY**

Need to vote individually to accept as written.  
1. December 2016 Board Business Minutes

**INSPECTOR REPORT** – Eddie Braden

**SECRETARY'S REPORT** – Susan Alverson

**ATTORNEY'S REPORT** – Jim Ward

**OLD BUSINESS** – President Bunch

**NEW BUSINESS** – President Bunch

1. Approve Administrative Hearing/Business Meeting dates for 2017

1:30 P.M.     Interviews – candidates for licensure

***ORDER IN WHICH ITEMS WILL BE DISCUSSED IS BOARD'S DISCRETION***